

# ALAMANCE BOARD OF ELECTIONS

## CANDIDATE DETAIL LIST

CRITERIA: Election: 11/03/2026, Show Contest w/o Candidate: N

| CONTEST NAME /<br>SEAT NAME / PARTY           | CANDIDATE NAME /<br>NAME ON BALLOT | FILING DATE /<br>CAND PTY | RESIDENTIAL ADDRESS          | MAILING ADDRESS          | CAMPAIGN PHONE | CAMPAIGN EMAIL            |
|-----------------------------------------------|------------------------------------|---------------------------|------------------------------|--------------------------|----------------|---------------------------|
| US SENATE                                     | DUBLIN, MICHAEL LOUIS JR           | 06/15/2026                | 551 MARGARET PL              | PO BOX 975               | (919) 243-1908 | dublin4congress@gmail.com |
|                                               | Michael Dublin                     | GRE                       | GARNER, NC 27529             | GARNER, NC 27529         |                |                           |
| US SENATE                                     | COOPER, ROY ASBERRY III            | 12/03/2025                | 1209 PARK DR                 | PO BOX 1190              | (919) 673-7115 | ATIILGHMAN@ROYCOOPER.COM  |
|                                               | Roy Cooper                         | DEM                       | RALEIGH, NC 27605            | RALEIGH, NC 27602        |                |                           |
| US SENATE                                     | BRAY, SHANNON WILSON               | 12/17/2025                | 375 MATTHEWS MILL POND<br>RD |                          |                | SHANNONBRAYNC@OUTLOOK.COM |
|                                               | Shannon W. Bray                    | LIB                       | ANGIER, NC 27501             |                          |                |                           |
| US SENATE                                     | WHATLEY, MICHAEL DAVID             | 12/02/2025                | 1812 KENDRICK RD             |                          | (704) 269-8497 | INFO@WHATLEYFORSENATE.COM |
|                                               | Michael Whatley                    | REP                       | GASTONIA, NC 28056           |                          |                |                           |
| US HOUSE OF REPRESENTATIVES DISTRICT 09       | OJEDA, RICHARD NEECE II            | 12/12/2025                | 470 LOG CABIN LN             | PO BOX 35                |                | INFO@OJEDAFORNC.COM       |
|                                               | Richard N. Ojeda II                | DEM                       | ABERDEEN, NC 28315           | ABERDEEN, NC 28315       |                |                           |
| US HOUSE OF REPRESENTATIVES DISTRICT 09       | HUDSON, RICHARD LANE<br>JR         | 12/01/2025                | 250 WIREGRASS LN             | PO BOX 1875              | (704) 795-2012 |                           |
|                                               | Richard Hudson                     | REP                       | SOUTHERN PINES, NC 28387     | SOUTHERN PINES, NC 28387 |                |                           |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT<br>01 | EARLS, ANITA SUE                   | 12/01/2025                | 6 SUPERIOR CT                |                          | (919) 606-8473 | ANITA@EARLS4JUSTICE.COM   |
|                                               | Anita Earls                        | DEM                       | DURHAM, NC 27713             |                          |                |                           |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT<br>01 | STEVENS, SARAH<br>SUZANNE          | 12/03/2025                | 2161 MARGARET DR             |                          |                | SARAH@SARAHSTEVENSNC.COM  |
|                                               | Sarah Stevens                      | REP                       | MOUNT AIRY, NC 27030         |                          |                |                           |
| NC COURT OF APPEALS JUDGE SEAT 01             | BYRNE, MICHAEL<br>CHRISTOPHER      | 12/03/2025                | 100 BIDEFORD PL              | PO BOX 97275             | (919) 324-6606 | MICHAEL@MB4NC.COM         |
|                                               | Michael C. Byrne                   | REP                       | CARY, NC 27513               | RALEIGH, NC 27624        |                |                           |

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|------------------------------------------|------------------------------------|---------------------------|-----------------------|----------------------------------|----------------|----------------------------|
| NC COURT OF APPEALS JUDGE SEAT 01        | ARROWOOD, JOHN<br>STANLEY          | 12/01/2025                | 210 N CHURCH ST 1714  | P.O.BOX 482                      | (919) 600-7800 | INFO@KEPPJUDGEARROWOOD.COM |
|                                          | John S. Arrowood                   | DEM                       | CHARLOTTE, NC 28202   | RALEIGH, NC 27602                |                |                            |
| NC COURT OF APPEALS JUDGE SEAT 02        | BELL, GEORGE COOPER                | 12/05/2025                | 20605 BETHELWOOD LN   |                                  | (704) 302-6310 | GCB141@YAHOO.COM           |
|                                          | George Cooper Bell                 | REP                       | CORNELIUS, NC 28031   |                                  |                |                            |
| NC COURT OF APPEALS JUDGE SEAT 02        | HAMPSON, TOBIAS<br>SAMUEL          | 12/01/2025                | 8634 MURRAY HILL DR   | 6500 CREEDMOOR ROAD<br>SUITE 112 | (919) 218-6773 | TOBYHAMPSON4NC@GMAIL.COM   |
|                                          | Tobias (Toby) Hampson              | DEM                       | RALEIGH, NC 27615     | RALEIGH, NC 27613                |                |                            |
| NC COURT OF APPEALS JUDGE SEAT 03        | COLLINS, CRAIG ROBERT              | 12/02/2025                | 401 EAGLES WALK       |                                  | (704) 674-6052 | CRAIG@VOTECRAIGCOLLINS.COM |
|                                          | Craig Collins                      | REP                       | GASTONIA, NC 28056    |                                  |                |                            |
| NC COURT OF APPEALS JUDGE SEAT 03        | WALCZYK, CHRISTINE M               | 12/01/2025                | 7417 VALLEY RUN DR    |                                  | (919) 803-2223 | INFO@JUDGECHRISTINE.ORG    |
|                                          | Christine Marie Walczyk            | DEM                       | RALEIGH, NC 27615     |                                  |                |                            |
| NC STATE SENATE DISTRICT 25              | BLANTON, JOHN SOUTHEY              | 12/19/2025                | 3323 ELK ST           |                                  | (919) 697-1159 | SOUTHEY4SENATE@GMAIL.COM   |
|                                          | Southey Blanton                    | DEM                       | BURLINGTON, NC 27215  |                                  |                |                            |
| NC STATE SENATE DISTRICT 25              | GALEY, AMY SCOTT                   | 12/03/2025                | 233 DR FLOYD SCOTT LN |                                  |                | ALAMANCEAMY@GMAIL.COM      |
|                                          | Amy Scott Galey                    | REP                       | BURLINGTON, NC 27217  |                                  |                |                            |
| NC HOUSE OF REPRESENTATIVES DISTRICT 063 | BALTUTIS, IAN THOMAS               | 05/21/2026                | 702 W DAVIS ST        |                                  | (336) 494-6767 | IANBALTUTIS@GMAIL.COM      |
|                                          | Ian Baltutis                       | DEM                       | BURLINGTON, NC 27215  |                                  |                |                            |
| NC HOUSE OF REPRESENTATIVES DISTRICT 063 | MOFFITT, RYAN DANIEL               | 12/03/2025                | 441 FIELDSTONE DR     |                                  |                |                            |
|                                          | Ryan Moffitt                       | REP                       | BURLINGTON, NC 27215  |                                  |                |                            |
| NC HOUSE OF REPRESENTATIVES DISTRICT 064 | BARNES, LEVON IVAN                 | 12/01/2025                | 1134 BANWORTH CT      |                                  | (919) 627-1575 | LEVONFORNC@GMAIL.COM       |
|                                          | LeVon Barnes                       | DEM                       | MEBANE, NC 27302      |                                  |                |                            |

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| NC HOUSE OF REPRESENTATIVES DISTRICT 064    | RIDDELL, DENNIS PATRICK            | 12/03/2025                | 6343 BEALE RD           |                     | (336) 222-1303 | DENNISRIDDELL@FREEDOMIR.COM |
|                                             | Dennis Riddell                     | REP                       | SNOW CAMP, NC 27349     |                     |                |                             |
| NC SUPERIOR COURT JUDGE DISTRICT 17 SEAT 01 | GREEN, CLIFTON DOUGLAS             | 12/01/2025                | 394 MACALLAN DR         |                     | (919) 302-9861 | CDGREEN5@HOTMAIL.COM        |
|                                             | Doug Green                         | DEM                       | BURLINGTON, NC 27215    |                     |                |                             |
| NC SUPERIOR COURT JUDGE DISTRICT 17 SEAT 02 | TURNER, WILLIAM CRAIG JR           | 12/03/2025                | 3021 S FAIRWAY DR       |                     |                | WCTURNER1973@GMAIL.COM      |
|                                             | Craig Turner                       | REP                       | BURLINGTON, NC 27215    |                     |                |                             |
| NC DISTRICT COURT JUDGE DISTRICT 17 SEAT 01 | RAY, BRYAN WESLEY                  | 12/02/2025                | 1430 STONE GABLES DR    |                     | (336) 260-1686 | BRYANRAYLAW@GMAIL.COM       |
|                                             | Bryan Ray                          | REP                       | ELON, NC 27244          |                     |                |                             |
| DISTRICT ATTORNEY DISTRICT 17               | DRORBAUGH, SCOTT WELLS             | 12/17/2025                | 8055 HINSHAW SHOP RD    |                     | (336) 270-9563 | SCOTT4ALAMANCEDA@GMAIL.COM  |
|                                             | Scott Wells Drorbaugh              | DEM                       | LIBERTY, NC 27298       |                     |                |                             |
| DISTRICT ATTORNEY DISTRICT 17               | BOONE, HALEY SEAN                  | 12/01/2025                | 3014 MATTIE FLORENCE DR |                     | (336) 570-5210 | BOONEFORDA18@GMAIL.COM      |
|                                             | Sean Boone                         | REP                       | GRAHAM, NC 27253        |                     |                |                             |
| ALAMANCE COUNTY BOARD OF COMMISSIONERS      | EWING, SEAN CHARLES                | 12/01/2025                | 304 STRATFORD DR        | 304 STRATFORD DRIVE | (614) 378-8464 | EWINGFORNC@GMAIL.COM        |
|                                             | Sean C. Ewing                      | DEM                       | MEBANE, NC 27302        | MEBANE, NC 27302    |                |                             |
| ALAMANCE COUNTY BOARD OF COMMISSIONERS      | CARTER, STEVEN JEFFERY             | 12/04/2025                | 3312 DORAL CT           |                     |                |                             |
|                                             | Steve Carter                       | REP                       | BURLINGTON, NC 27215    |                     |                |                             |
| ALAMANCE COUNTY BOARD OF COMMISSIONERS      | ALLEN, WILBERNETTA RAMONA          | 12/01/2025                | 2711 WHITEOAK DR        |                     |                | RAMNBC.OUTREACH@.AOL.COM    |
|                                             | Ramona Allen                       | DEM                       | BURLINGTON, NC 27215    |                     |                |                             |
| ALAMANCE COUNTY BOARD OF COMMISSIONERS      | ALLEN, KELLY FRAZIER               | 12/02/2025                | 731 KECK RD             | PO BOX 1            | (336) 380-9611 | KF_ALLEN@YAHOO.COM          |
|                                             | Kelly Allen                        | REP                       | HAW RIVER, NC 27258     | HAW RIVER, NC 27258 |                |                             |

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| ALAMANCE COUNTY BOARD OF COMMISSIONERS<br>(UNEXPIRED) | ROYSER, KOURTNEY<br>JEVON          | 07/17/2026                | 610 DURHAM ST            |                      |                | KOURTNEY4ALAMANCE@GMAIL.<br>COM        |
|                                                       | Kourtney J. Royster                | DEM                       | BURLINGTON, NC 27217     |                      |                |                                        |
| ALAMANCE COUNTY BOARD OF COMMISSIONERS<br>(UNEXPIRED) | POWELL, SAMUEL<br>CHRISTOPHER      | 06/01/2026                | 1067 E LAKE DR           | PO BOX 2104          | (336) 227-3557 | SAM@POWELLEMENT.COM                    |
|                                                       | Samuel C. Powell                   | REP                       | BURLINGTON, NC 27215     | BURLINGTON, NC 27216 |                |                                        |
| ALAMANCE COUNTY CLERK OF SUPERIOR COURT               | CULLER, KRISTIE MILLER             | 12/01/2025                | 118 HOSKINS CIR          |                      |                | KRISTIECULLERCLERK@GMAIL.C<br>OM       |
|                                                       | Kristie Miller Culler              | REP                       | BURLINGTON, NC 27215     |                      |                |                                        |
| ALAMANCE COUNTY SHERIFF                               | LONG, SHANNON LEMAR                | 03/11/2026                | 4145 DICKEY MILL RD      | PO BOX 102           | (919) 923-1709 | LONGFORSHERIFF2026@GMAIL.<br>COM       |
|                                                       | Shannon Long                       | UNA                       | MEBANE, NC 27302         | HAW RIVER, NC 27258  |                |                                        |
| ALAMANCE COUNTY SHERIFF                               | JOHNSON, TERRY STEVEN              | 12/01/2025                | 3934 SPANISH OAK HILL RD |                      | (336) 516-4931 |                                        |
|                                                       | Terry S. Johnson                   | REP                       | SNOW CAMP, NC 27349      |                      |                |                                        |
| ALAMANCE-BURLINGTON BOARD OF EDUCATION                | FRAZIER, KATHARINE<br>ANNE         | 12/18/2025                | 532 CIRCLE DR            |                      | (336) 263-4418 | KATHARINEANNEFRAZIER@GMA<br>IL.COM     |
|                                                       | Katharine Frazier                  |                           | BURLINGTON, NC 27215     |                      |                |                                        |
| ALAMANCE-BURLINGTON BOARD OF EDUCATION                | ENOCH, STEPHANIE LONG              | 12/04/2025                | 2236 BASIL HOLT RD       |                      | (336) 512-6613 | SENOCH1959@GMAIL.COM                   |
|                                                       | Stephanie Long Enoch               |                           | GREEN LEVEL, NC 27217    |                      |                |                                        |
| ALAMANCE-BURLINGTON BOARD OF EDUCATION                | WHITTAKER, BRANDY<br>BOONE         | 12/19/2025                | 3248 CASTLEROCK DR       |                      | (336) 263-1492 | FRIENDSOFBRANDYWHITTAKER<br>@GMAIL.COM |
|                                                       | Brandy Whittaker                   |                           | BURLINGTON, NC 27215     |                      |                |                                        |
| ALAMANCE-BURLINGTON BOARD OF EDUCATION                | WARD, KYLE ANDREW                  | 12/19/2025                | 2516 REYNOLDS DR         |                      | (336) 684-8811 | COACHKWARD12@GMAIL.COM                 |
|                                                       | Kyle Ward                          |                           | GRAHAM, NC 27253         |                      |                |                                        |
| ALAMANCE-BURLINGTON BOARD OF EDUCATION                | PARKER, CHARLES<br>BERNARD         | 12/01/2025                | 3924 GRACE MEADOW CT     |                      | (919) 662-6366 | PARKERSCHOOLBOARD@FAST<br>MAIL.FM      |
|                                                       | Charles Parker                     |                           | MEBANE, NC 27302         |                      |                |                                        |

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|-------------------------------------------------------------|------------------------------------|---------------------------|----------------------|-----------------|----------------|-------------------------------|
| ALAMANCE-BURLINGTON BOARD OF EDUCATION                      | KHAN, SAMIRA FAROOQUE              | 12/12/2025                | 1015 DUNLEIGH DR     |                 | (336) 684-7227 | DR.KHAN4SCHOOLBOARD@GMAIL.COM |
|                                                             | Samira Khan                        |                           | BURLINGTON, NC 27215 |                 |                |                               |
| ALAMANCE-BURLINGTON BOARD OF EDUCATION                      | HALL, ERIC EDWIN                   | 12/02/2025                | 203 FORESTVIEW DR    |                 | (336) 608-5240 | HALL4ABSS@PROTON.ME           |
|                                                             | Eric Hall                          |                           | ELON, NC 27244       |                 |                |                               |
| ALAMANCE SOIL AND WATER CONSERVATION<br>DISTRICT SUPERVISOR | REID, RICHARD NATHANIEL            | 07/02/2026                | 3392 N NC HWY 87     |                 | (336) 516-0989 | RICKYNREID@YAHOO.COM          |
|                                                             | Ricky N. Reid                      |                           | ELON, NC 27244       |                 |                |                               |
| ALAMANCE SOIL AND WATER CONSERVATION<br>DISTRICT SUPERVISOR | HOLLIDAY, WILLIAM<br>JACKSON       | 07/06/2026                | 1841 MAJOR HILL RD   |                 |                | WILLIEJH77@GMAIL.COM          |
|                                                             | Willie Holliday                    |                           | SNOW CAMP, NC 27349  |                 |                |                               |