



## 2025 MUNICIPAL

**Election Date: 11/04/2025**

This is an official notice of an election to be conducted in **ALAMANCE** County on **11/04/2025**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

### Transmitting a Federal Write-in Absentee Ballot:

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & U.S. citizens living outside the U.S. seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at [www.NCSBE.gov](http://www.NCSBE.gov). You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at [www.FVAP.gov](http://www.FVAP.gov). A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email ([absentee@ncsbe.gov](mailto:absentee@ncsbe.gov)).

### Marking a Federal Write-in Absentee Ballot:

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democratic, Green, Libertarian, or Republican, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local [board of elections](#) to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections ([www.NCSBE.gov](http://www.NCSBE.gov)) for additional information on military-overseas absentee voting.

# Election Notice Of Contests and Referenda

## ALAMANCE BOARD OF ELECTIONS (11/04/2025)

### ALAMANCE BOARD OF ELECTIONS (11/04/2025)

| CANDIDATE NAME                                   | NAME ON BALLOT        | PARTY |
|--|-----------------------|-------|
| <b>VILLAGE OF ALAMANCE MAYOR</b>                 |                       |       |
| DONALD TICHY                                     | Don Tichy             |       |
| <b>VILLAGE OF ALAMANCE ALDERMAN</b>              |                       |       |
| GAYLE ANDREWS                                    | Gayle S. Andrews      |       |
| KENNETH CASS                                     | Ken Cass              |       |
| PHILIP CHEAP                                     | Philip Cheap          |       |
| SHAWN FRANCIS                                    | Shawn Francis         |       |
| TROY HUNT  | Dale Hunt             |       |
| <b>CITY OF BURLINGTON MAYOR</b>                  |                       |       |
| ELIZABETH KENNETT                                | Beth Kennett          |       |
| RONNIE WALL                                      | Ronnie K. Wall        |       |
| <b>CITY OF BURLINGTON COUNCIL MEMBER</b>         |                       |       |
| IAN BALTUTIS                                     | Ian Baltutis          |       |
| HAROLD OWEN                                      | Harold Owen           |       |
| JOHN SMYTHE                                      | Jeffrey Smythe        |       |
| DONNA VANHOOK                                    | Donna M. Vanhook      |       |
| <b>TOWN OF ELON MAYOR</b>                        |                       |       |
| EMILY SHARPE                                     | Emily Sharpe          |       |
| <b>TOWN OF ELON COUNCIL MEMBER</b>               |                       |       |
| STEVEN EXUM                                      | Steve Exum            |       |
| RANDALL ORWIG                                    | Randy Orwig           |       |
| MICHAEL RATIGAN                                  | Michael Ratigan       |       |
| <b>TOWN OF GIBSONVILLE MAYOR<br/>(UNEXPIRED)</b> |                       |       |
| BRYANT CRISP                                     | Bryant Crisp          |       |
| DARIAN SMITH                                     | Darian Smith          |       |
| <b>TOWN OF GIBSONVILLE BOARD OF<br/>ALDERMEN</b> |                       |       |
| BYRON BELLMAN                                    | Byron Bellman         |       |
| PAUL DEAN  | Paul Dean             |       |
| <b>CITY OF GRAHAM MAYOR</b>                      |                       |       |
| CHELSEA DICKY                                    | Chelsea Glen Dickey   |       |
| JENNIFER TALLEY                                  | Jennifer Talley       |       |
| <b>CITY OF GRAHAM COUNCIL MEMBER</b>             |                       |       |
| DANIEL ALVIS                                     | Daniel Alvis          |       |
| BOBBY CHIN                                       | Bobby Chin            |       |
| GEORGE PHILLIPS                                  | Randy Phillips        |       |
| JAMES YOUNG                                      | Jim Young             |       |
| <b>TOWN OF GREEN LEVEL COUNCIL MEMBER</b>        |                       |       |
| THEODORE HOWARD                                  | Theodore (Ted) Howard |       |
| PATRICIA JONES                                   | Patricia Jones        |       |
| GERALD MCBROOM                                   | Jose McBroom          |       |
| SHARON SANDERS-CARTER                            | Lesley Sanders-Carter |       |

**ALAMANCE BOARD OF ELECTIONS (11/04/2025)**

| CANDIDATE NAME                             | NAME ON BALLOT      | PARTY |
|--|---------------------|-------|
| <b>TOWN OF HAW RIVER COUNCIL MEMBER</b>    |                     |       |
| DEBORAH BROWN                              | Debbie A. Brown     |       |
| SHAWN RIGGAN                               | Shawn Riggan        |       |
| <b>CITY OF MEBANE CITY COUNCIL</b>         |                     |       |
| TIMOTHY BRADLEY                            | Tim Bradley         |       |
| MONTREENA HADLEY                           | Montreena W. Hadley |       |
| RICHARD HELMS                              | Blair Helms         |       |
| RICHARD THOMAS                             | Rick Thomas         |       |
| JONATHAN WHITE                             | Jonathan White      |       |
| <b>TOWN OF OSSIPEE COUNCIL MEMBER</b>      |                     |       |
| JAMES MCADAMS                              | Jim McAdams         |       |
| RICHARD OVERMAN                            | Richard A. Overman  |       |
| <b>TOWN OF SWEPSONVILLE COUNCIL MEMBER</b> |                     |       |
| JOHN ANDREWS                               | John Andrews        |       |
| HENRY CARROUTH                             | Henry Carrouth      |       |
| WILBUR SUGGS                               | Wilbur Suggs        |       |
| ANDY WALLS                                 | Lee Walls           |       |